

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-02388-CRC**

AMERICAN FEDERATION OF TEACHERS et al v. U.S.
DEPARTMENT OF EDUCATION
Assigned to: Judge Christopher R. Cooper
Cause: 05:552 Freedom of Information Act

Date Filed: 10/17/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**AMERICAN FEDERATION OF
TEACHERS**

represented by **Josephine T. Morse**
DEMOCRACY FORWARD
FOUNDATION
1333 H Street NW
Washington, DC 20005
(202) 448-9090
Email: jmorse@democracyforward.org
ATTORNEY TO BE NOTICED

Plaintiff

**GIFFORDS LAW CENTER TO
PREVENT GUN VIOLENCE**

represented by **Josephine T. Morse**
(See above for address)
ATTORNEY TO BE NOTICED

Plaintiff

**SOUTHERN POVERTY LAW
CENTER**

represented by **Josephine T. Morse**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF
EDUCATION**

represented by **Benton Gregory Peterson**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2534
Fax: (202) 252-2599
Email: benton.peterson@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/17/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF EDUCATION (Filing fee \$ 400 receipt number 0090-5742536) filed by AMERICAN FEDERATION OF TEACHERS, SOUTHERN POVERTY LAW CENTER, GIFFORDS LAW CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Summons, # <u>5</u> Summons, # <u>6</u> Summons)(Morse, Josephine) (Entered: 10/17/2018)
10/17/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by AMERICAN FEDERATION OF TEACHERS (Morse, Josephine) (Entered: 10/17/2018)
10/17/2018	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by GIFFORDS LAW CENTER TO PREVENT GUN VIOLENCE (Morse,

		Josephine) (Entered: 10/17/2018)
10/17/2018	<u>4</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by SOUTHERN POVERTY LAW CENTER (Morse, Josephine) (Entered: 10/17/2018)
10/22/2018		Case Assigned to Judge Christopher R. Cooper. (zmd) (Entered: 10/22/2018)
10/22/2018	<u>5</u>	SUMMONS (3) Issued Electronically as to U.S. DEPARTMENT OF EDUCATION, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 10/22/2018)
11/02/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/24/2018. (Answer due for ALL FEDERAL DEFENDANTS by 11/23/2018.), RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/29/2018., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF EDUCATION served on 10/23/2018 (Attachments: # <u>1</u> Declaration)(Morse, Josephine) Modified on 11/6/2018 (ztd). Modified on 11/7/2018 (ztd). (Entered: 11/02/2018)
11/06/2018		DISREGARD THIS NOTICE OF ERROR re <u>6</u> Summons Returned Executed in FOIA as to U.S. Attorney; emailed to jmorse@democracyforward.org, cc'd 0 associated attorneys -- The PDF file you docketed contained errors: 1. Please refile document, 2. Documents need to be refiled along with the proofs of service. (ztd,) Modified on 11/7/2018 (ztd). (Entered: 11/06/2018)
11/07/2018		Set/Reset Deadlines: Answer due by 11/23/2018, (ztd) (Entered: 11/07/2018)
11/21/2018	<u>7</u>	ANSWER to Complaint by U.S. DEPARTMENT OF EDUCATION.(Peterson, Benton) (Entered: 11/21/2018)
11/21/2018		MINUTE ORDER: Before the Court in this FOIA case are a complaint and an answer. It is hereby ordered that the parties promptly confer and file a joint proposed schedule for briefing or disclosure by December 11, 2018. Signed by Judge Christopher R. Cooper on 11/21/2018. (lccrc2) (Entered: 11/21/2018)
11/21/2018		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 12/11/2018 (lsj) (Entered: 11/21/2018)
12/11/2018	<u>8</u>	Joint STATUS REPORT by AMERICAN FEDERATION OF TEACHERS, GIFFORDS LAW CENTER TO PREVENT GUN VIOLENCE, SOUTHERN POVERTY LAW CENTER. (Morse, Josephine) (Entered: 12/11/2018)